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ONE CONSIGNMENT ONLY  
ANIMAL HEALTH ACT [CHAPTER 19:01]

**Import Permit Issued by the Director of  
Veterinary Services**

**021131 B**

IN the exercise of the powers conferred upon him by the Animal Health (Import) Regulations, 1989, published in Statutory Instrument 57 of 1989, the Director of Veterinary Services hereby authorizes Patrick Tamson

15 145 Galloway Park, Norton  
subject to those regulations and of any other law, to import into Zimbabwe Twenty (20)  
mt assorted seafood (chake, kingklip, calamari,  
prawns) only

from RSA on the conditions attached to this permit.

Unless sooner cancelled by or on the instructions of the Director, under the powers conferred by section 22 of the Act, this permit is valid until the 17th May 2025

**17 JAN 2025**

P. O. BOX CY 52, CAUSEWAY, HARARE  
TEL: 706235/706603/4

Date 17 Jan 2025

C.v. Mandizvidza  
Director of Veterinary Services

All communications should be addressed to  
"CHIEF DIRECTOR"

Telephone: 242-791516, 242- 707683  
Fax: 791516  
Email: [veterinarians@gmail.com](mailto:veterinarians@gmail.com)



ZIMBABWE

*Reference:*

DEPARTMENT OF VETERINARY SERVICES  
Ministry of Lands, Agriculture, Fisheries, Water, & Rural  
Development  
P.O Box CY 66, Causeway  
Harare

**VETERINARY CONDITIONS FOR THE IMPORTATION OF DRIED FISH  
AND FROZEN FISH FROM RSA**  
(Issued in terms of the Animal Health Act 1996)

021131

Import Permit No..... (Attached)

**PATRICK TAMSON**

Permission is granted to.....

**15 145 GALLOWAY PARK NORTON**

Of .....

**TWENTY (20) MT ASORTED SEAFOOD (HAKE  
,KINGCLIP,CALAMARI,PRAWNS) ONLY**

**RSA**

from.....provided the Health Certificate in B is duly completed  
and signed by an authorized Veterinarian of the exporting country.

**HARARE**

The arrival of the consignment at its final destination at..... must be

**1 COVENTRY RD**

reported to the Government Veterinary Officer at .....telephone  
**0772729253 , 0773401903** who will break the seal, inspect the goods and  
release them if he is satisfied that all conditions have been met.

This permit is valid for **ONE CONSIGNMENT ONLY**.



**C V MANDIZVIDZA**

**FOR CHIEF DIRECTOR VETERINARY  
SERVICES**

## **B. HEALTH CERTIFICATE**

I.....an authorized veterinarian of the

Administration of .....do hereby certify that;

### **FOR FROZEN FISH**

- i. The fish are free from any external parasites and were frozen at a temperature below  $-10^{\circ}\text{C}$  for more than 5 days before export
- ii. The fish destined for export are healthy and fit for human consumption.
- iii. The fish are transported in containers designed in such a way as to prevent contamination.

### **FOR DRIED FISH/ KAPENTA**

- i. The fish were salted within 3 hours of harvesting and are free from any external parasites.
- ii. The fish were salted using a 20 % salt solution for not less than 2 hours
- iii. The fish were dried for not less than 3 days on a fly ,rodent and bird free area and was elevated at least 1m above the ground.
- iv. This fish were dried at a hygienic area free from contamination
- v. The fish after drying , lost between 60- 80% of gross weight.
- vi. The fish destined for export are healthy and fit for human consumption.
- vii. The fish are transported in containers designed in such a way as to prevent contamination.



#### FOR SMOKED FISH

- i. The fish were brined with salt solution less than 15% for not less than 15mins and was smoked with temperature of not less than 65° C .
- ii. The fish was either stored chilled or frozen until the time of export.
- iii. The fish destined for export are healthy and fit for human consumption.
- iv. The fish are transported in containers designed in such a way as to prevent contamination.

.....  
OFFICIAL STAMP

.....  
AUTHORISED VETERINARIAN

.....  
(PRINT NAME AND DESIGNATION)