

All correspondence should be addressed to Provincial Agricultural and Extension Officer  
**AGRITEX DEPARTMENT**  
**MINISTRY OF LANDS, AGRICULTURE, WATER, CLIMATE AND RURAL RESETTLEMENT**

**MINISTRY OF LANDS, AGRICULTURE, WATER, CLIMATE  
AND RURAL RESETTLEMENT**

**AGRITEX**

P.O. Box 143, Mutare, Zimbabwe Tel: (+263) 020-20 – 64108/ 63926

**02 March 2020**

Ref: LRR MAN/MKN /017

**A1 LAND OFFER LETTER**

This letter serves to certify that Mr. / Mrs. / Miss. / Ms. **Chipo Zindzira** ID No **42-109847X15** of **Plot 17 Sable Range Rusape** has been allocated **Plot 17 of Sable Range** measuring approximately **1/2** Hectares in extent, in **Makoni District, Manicaland Province**.

This A1 Land Offer is subject to the following conditions:

1. That you take up permanent residence on the holding upon your acceptance of this offer which should be communicated to this office within 30 days of receipt.
2. You shall not cede, assign or part thereof or grant any right of occupation in respect of the piece of land offered to you.
3. In the event of withdrawal or change of this offer, no compensation shall be claimable or payable whatsoever.
4. The District Land Committee reserves the right to recommend withdrawal or change this offer if it deems necessary or if you are found in breach of any of the above mentioned condition.
5. The interpretation of this offer solely lies with the Ministry of Lands and Rural Resettlement and the undersigned office.

**Mukoyi C**

**Agricultural Land Officer  
For Provincial Agricultural Extension Officer  
Manicaland Province**

