

All correspondences should be addressed to

"THE MINISTER"

TELEPHONE:

04-701304/797400-2

FAX: 797409



ZIMBABWE

Reference:

MINISTRY OF LANDS, AGRICULTURE, FISHERIES,
WATER AND RURAL RESETTLEMENT

Ngungunyana Building
1 Borrowdale Road
Private Bag 7701
Causeway
Harare

Ref:MLAFWRR 704

To: T CHIMHINI

50-035297R-R-50

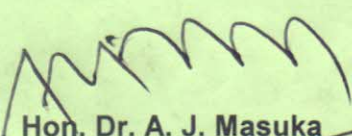
PLOT 18 CHARTER ESTATE, CHIKOMBA

DATE: 02-Mar-21

Dear Sir/Madam

**Re: OFFER OF LAND HOLDING UNDER THE LAND REFORM AND RESETTLEMENT
PROGRAMME, (MODEL A2 PHASE II)**

1. The Minister of Lands, Agriculture, Fisheries, Water and Rural Resettlement has the pleasure in informing you that your application for land under Model A2 Scheme has been successful.
2. You are offered Subdivision **18** of **CHARTER ESTATE** in **CHIKOMBA** District of **MASHONALAND EAST PROVINCE** for agricultural purposes. The farm is approximately **500.50** hectares in extent.
3. The offer is made in terms of the Land Commission Act [Chapter 20:29] whose provisions you are advised to acquaint yourself with. Conditions that go with the offer are hereby attached.
4. You are requested to indicate on the attached form whether you accept this offer or not, within 30 days of receipt of this offer.
5. If you accept this offer, you are required to declare any state land you maybe leasing for agricultural purposes or whether you have been allocated agricultural land under any Government scheme.
6. A lease agreement will only be entered into once the Minister is satisfied that all conditions have been met.
7. The Minister reserves the right to withdraw or change this offer if he deems it necessary, or if you are found in breach of any of the set conditions. In the event of a withdrawal or change of this offer, no compensation arising from this offer shall be claimable or payable whatsoever.


Hon. Dr. A. J. Masuka

Minister of Lands, Agriculture, Fisheries, Water and Rural Resettlement