*In terms of the Agricultural Marketing Authority Act (Chapter 18:24, all A1 and A2 farmers are required to submit production returns by 31 January 2021 on this form which is obtainable from the Ministry’s Monitoring and Evaluation Unit, email address* [*agricmonitoring2020@gmail.com*](mailto:agricmonitoring2020@gmail.com) *and downloadable from the Ministry’s Website* [*www.moa.gov.zw*](http://www.moa.gov.zw)*, Agricultural Marketing Authority Website* [*www.ama.co.zw*](http://www.ama.co.zw) *or Agricultural Marketing Authority and AGRITEX Offices across the country.*

1. **FARM DETAILS**
   1. Farm Name: ……………………………………Village: ………………………. Coordinates: ……………………
   2. Province: …………………………District: ……………………….…Ward: …………………………………..

|  |  |  |
| --- | --- | --- |
| * 1. Type of Farm | A1 |  |
| A2 |  |

|  |  |  |  |
| --- | --- | --- | --- |
| * + 1. Farm Size? (HA) | * + 1. Arable Area? (Ha) | * + 1. Area Under Cultivation? (Ha) | * + 1. Under Irrigation (Ha) |
|  |  |  |  |

* 1. **Water Sources and Availability of Water in a Season?**

|  |  |
| --- | --- |
| * + 1. Water Sources? | * + 1. Number of months source has water in a season? |
|  |  |
|  |  |
|  |  |

* 1. **Farm Structures?**

|  |  |  |
| --- | --- | --- |
| **Description** | **Quantity** | **Condition of Structure?**  **(1. Excellent,2. Very good 3. Good 4. Poor)** |
| 1. Granary |  |  |
| 1. Tin Silos |  |  |
| 1. Pump House |  |  |
| 1. Farm House? |  |  |
| 1. Compound House |  |  |
| 1. Workshop / Equipment Shed |  |  |
| 1. Storage Sheds / Warehouses |  |  |
| 1. Grading Sheds |  |  |
| 1. Cold Rooms |  |  |
| 1. Green Houses |  |  |
| 1. Bans |  |  |
| 1. Others? Specify |  |  |

* 1. **Farm Ownership, Management and Control?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Sex?**  1=Male;  2=Female | **Age?** *(Years Completed)* | **Highest Level of Education Completed?** | **Contact Numbers?** |
| 1. **Name of Farm Owner (on offer letter)**   **……………………………………………….** |  |  |  |  |
| 1. **Name of Farmer or Farming Entity**   **…………………………………………………..** |  |  |  |  |
| 1. Name of Farm Manager *(If not self-managed)*   ………………………………………………. |  |  |  |  |

|  |  |
| --- | --- |
| 1. Area Under Owner’s Management and Control? | ………. Ha |
| 1. Area under Joint Ventures? | ………. Ha |

1. **FARMER AND HOUSEHOLD DETAILS**

|  |  |
| --- | --- |
| * 1. **Household Size?** | …………………….. members |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Age?**  ***(Completed years)*** | **Sex? 1=Male;**  **2=Female** | **Contact Numbers?** |
| * 1. **Name of Household Head?**   **……………………………………………….** |  |  |  |
| * 1. **Names of Household Members?** |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **CROP PRODUCTION**
   1. **2020/21 Farming Season**

| **List All Crops / Pastures?** | **Area under the Crop? (Ha)** | **Area Irrigated (Ha)** | **Expected Yield? (MT/Ha)** | **Sources of inputs? *(can be more than one sources)*** | |
| --- | --- | --- | --- | --- | --- |
|  | **Seed?** | **Fertilizer?** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* 1. **Which of the following good agricultural practices do you implement on all or part of the farm?**

|  |  |
| --- | --- |
| Do you practice any of the following? | 1=Yes 2=No |
| 1. Minimum tillage? |  |
| 1. Crop rotation? |  |
| 1. Organic soil cover / Mulching? |  |
| 1. Drought and heat tolerant crops? |  |
| 1. Drought and heat tolerant varieties? |  |
| 1. Agroforestry? |  |
| 1. Livestock fodder? |  |
| 1. Integrated Pest Management? |  |
| 1. Others? Specify…………………………………………………………………………………………. |  |

* 1. **2021 crop production challenges faced or being faced and suggestions for improving productivity?**

|  |  |
| --- | --- |
| **Major challenges on the farm?**  *(in order of importance or priority)* | **Suggestions on improving productivity on your farm/ plot?** *(in order of importance or priority)* |
|  |  |
|  |  |
|  |  |

*Note: The suggestions for improving productivity need not necessarily be related to the challenges.*

* 1. **Production and Marketing History: 2017 - 2019**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Crop?** | **2017** | | | **2018** | | | **2019** | | |
| **Quantity harvested** | **Quantity sold** | **Buyers(s)?** | **Quantity harvested** | **Quantity sold** | **Buyer(s)?** | **Quantity harvested** | **Quantity sold** | **Buyer(s)?** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

1. **LIVESTOCK PRODUCTION**
   1. **How many of the following classes of livestock does your household keep, number of deaths, and average price per animal. *(recall period of 6 months for all species except broilers and layers)***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| * + 1. **Class of stock** | * + 1. **Current number?** | * + 1. **Deaths?** | * + 1. **Births?** | * + 1. **Number Sold?** | * + 1. **Buyer?** | * + 1. **Average price?** |
| 1. Beef Cattle |  |  |  |  |  |  |
| 1. Dairy |  |  |  |  |  |  |
| 1. Goats |  |  |  |  |  |  |
| 1. Sheep |  |  |  |  |  |  |
| 1. Pigs |  |  |  |  |  |  |
| 1. Broilers |  |  |  |  |  |  |
| 1. Layers |  |  |  |  |  |  |
| 1. Road Runners |  |  |  |  |  |  |
| 1. Other (specify |  |  |  |  |  |  |

* 1. **2021 major livestock production challenges faced or being faced and suggestions for improving productivity?**

|  |  |
| --- | --- |
| * + 1. **Major challenges on the farm?**   *(in order of importance or priority)* | * + 1. **Suggestions on improving productivity on your farm/ plot?** *(in order of importance or priority)* |
|  |  |
|  |  |
|  |  |

*Note: The suggestions for improving productivity need not necessarily be related to the challenge(s).*

1. **ASSETS OWNERSHIP**

| * + 1. **Asset owned** | * + 1. **Quantity owned?** | * + 1. **Condition?**   [1. Excellent,2. Very good 3. Good 4. Poor] | * + 1. **Source of income used to acquire the asset?**   [1. Purchase, 2. Government donation, 3.NGO donation, 4. Other] |
| --- | --- | --- | --- |
| 1. Tractor |  |  |  |
| 1. Plough |  |  |  |
| 1. Disc Harrow |  |  |  |
| 1. Planter |  |  |  |
| 1. Ridger |  |  |  |
| 1. Fertilizer spreader |  |  |  |
| 1. Boom Sprayer |  |  |  |
| 1. Knapsack spray, |  |  |  |
| 1. Combine harvester |  |  |  |
| 1. Dryers |  |  |  |
| 1. Ox-drawn plough |  |  |  |
| 1. Cultivator |  |  |  |
| 1. Scotch cart |  |  |  |
| 1. Wheel barrow |  |  |  |
| 1. Hoes |  |  |  |
| 1. Cellphone |  |  |  |
| 1. Television |  |  |  |
| 1. Radio |  |  |  |
| 1. Bicycle |  |  |  |
| 1. Car |  |  |  |
| 1. Other(specify)…. |  |  |  |

1. **CHALLENGES REQUIRING GOVERNEMNT ATTENTION IN RESETTLEMENT AREAS**

|  |  |
| --- | --- |
| * + 1. **Biggest Challenges you want Government to attend to?** | * + 1. **Suggested remedy to the Challenge?** |
|  |  |
|  |  |

1. **DECLARATION**

I, Dr/Mr/Mrs/Ms/Prof ………………………………………. declare that the information is complete and accurate.

Signature…………………………………………………………. Date……………………………………………………..